

Some of the services available for business people at the Ramkota are:

- *226 comfortable guest rooms; all rooms feature coffee makers, irons and full size boards
- *Executive and Whirlpool Suites, these two-room suites feature microwaves and refrigerators
- *Business Class and Suite Upgrade Services, which include a complimentary drink card, turndown service, USA Today delivered in the morning and free local calls
- *Business Class rooms with data ports and well-lit work stations
- *24 hour facsimile service; photocopy service; ATM machine
- *Security key-card entry system; voice mail
- *Express checkout via guest room television
- *In-room satellite television, Showtime and Nintendo
- *600 well-lit complimentary parking spaces
- *Fitness Center, indoor water playland, outdoor pool, jacuzzi and sauna
- *59,000 square feet of meeting space, which breaks into 16 separate meeting rooms
- *The Dorchester Dining Room, Room Service, Breakfast/ Lunch Buffets
- *Frankie's Lounge with SD Video Lottery
- *Complimentary shuttle service

Please call the hotel directly for room reservations at (605) 336-0650 .

Please let them know that you are affiliated with our conference.

Deadline for room reservations is 1/5/25 for the discounted rate.



February 3-5, 2025

**Best Western Ramkota Hotel & Convention Center
3200 West Maple Street, Exit 81 off I-29
Sioux Falls, SD 57107**

**South Dakota Nursery &
Landscape Association**

SCHEDULE

Note Change of days as compared to previous years.

Monday, February 3, 2025

Set-Up 3:00-5:00 pm

Tuesday, February 4, 2025

Set-Up 7:30 AM-10:00 am

Trade Show **OPEN** 10:00

Lunch Open in Trade Show 11:30-1:00

Social 4:30-10:00

Wednesday, February 5, 2025

Trade Show Open 8:30 –2:00 pm

Annual Meeting Brunch in Trade Show
10:00-12:00

Trade Show Teardown 2:00-4:00

Those wishing to take advantage of sponsorship opportunities should register early so we can acknowledge your firm in our convention newsletter and yearbook.

Booth space will be assigned on a first come basis. You are asked to indicate on the enclosed map your first, second, and third choices for booth space. Spaces will be assigned in the order that registration and payment is made.

One 6 foot table and 2 chairs are provided. Each booth needing electricity will be placed as close to an outlet as possible. **YOU MUST FURNISH YOUR OWN ELECTRICAL CORDS.** Be sure to check the return registration box if you need electricity.

Our doors will be policed...Sales representatives who are not paid associate members **will not be allowed** into the trade show area or meeting rooms.

**Your registration will be
acknowledged
in early January.**

For more information or questions contact the SDNLA office:

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