



SOUTH DAKOTA
NURSERY &
LANDSCAPE
ASSOCIATION
5659 Dakota Ave S
Huron, SD 57350

2026 Annual Convention
Trade Show Exhibitors/Booth Registration
February 2nd, 2026 Monday
Brandon Holiday Inn Express Hotel/Convention Center
Remit to: SDNLA, PO Box 200 Brandon, SD 57005
daemonc@oakridgenurseryinc.com 605-582-6565

Company Name _____ Contact _____
Street Address _____ City, State, Zip _____
Phone # _____ Email _____
Name of Individuals Manning Booth _____

Please fill out booth space preferences on the back of this registration form.

SDNLA 2026 Associate Dues (Out of State) \$50.00 _____ Applies to anyone
who has not sent
SDNLA 2026 Active Dues (In State) \$150.00 _____ payment from
SDNLA 2026 Affiliate Dues-Extra Employees from Active Member Company Number _____ @25.00 _____ previous dues
billing.

Booth

Includes convention admission, meals, wifi, 2 chairs, 1 6' table, electricity
and all seminars for 1 attendee Member \$150.00 _____ Non-Member \$200.00 _____

Educational/Extension/Non-Profit Booth

Includes convention admission, meals, wifi, 2 chairs, 1 6' table, electricity
and all seminars for 1 attendee \$75.00 _____

Extra Booth Amenities

Extra Meal Tickets Number of Tickets _____ @30.00 _____

Dietary Requests or Other needs _____

Sponsored Events

Morning and Afternoon Breaks Full Sponsor \$500.00 _____ Half Sponsor \$250.00 _____

Student Sponsor to Attend Tuesday Evening Social _____ Students @30.00 per student _____

Total Enclosed _____ Payment Method Check _____ Credit Card _____

Type of Credit Card VISA _____ MC _____ AMEX _____ DISCOVER _____

Credit Card Number _____ Expiration Date _____ CVV 3 Digit Code _____

Name on Card _____ Address Card Billing is sent to _____ City _____ State, Zip _____

Signature _____