



2026 Annual Convention
Trade Show Exhibitors/Booth Registration
February 2nd, 2026 Monday
Brandon Holiday Inn Express Hotel/Convention Center
Remit to: SDNLA, PO Box 200 Brandon, SD 57005
daemonc@oakridgenurseryinc.com 605-582-6565

Company Name _____ Contact _____
Street Address _____ City, State, Zip _____
Phone # _____ Email _____
Name of Individuals Manning Booth _____

Please fill out booth space preferences on the back of this registration form.

SDNLA 2026 Associate Dues (Out of State) \$50.00 _____
SDNLA 2026 Active Dues (In State) \$150.00 _____
SDNLA 2026 Affiliate Dues-Extra Employees from Active Member Company Number _____ @25.00 _____
Applies to anyone who has not sent payment from previous dues billing.

Booth

Includes convention admission, meals, wifi, 2 chairs, 1 6' table, electricity and all seminars for 1 attendee
Member \$150.00 _____
Non-Member \$200.00 _____

Educational/Extension/Non-Profit Booth

Includes convention admission, meals, wifi, 2 chairs, 1 6' table, electricity and all seminars for 1 attendee
\$75.00 _____

Extra Booth Amenities

Extra Meal Tickets _____ Number of Tickets _____ @30.00 _____

Dietary Requests or Other needs _____

Sponsored Events

Morning and Afternoon Breaks Full Sponsor \$500.00 _____ Half Sponsor \$250.00 _____

Student Sponsor to Attend Tuesday Evening Social _____ Students @30.00 per student _____

Total Enclosed _____ Payment Method Check _____ Credit Card _____
Type of Credit Card VISA _____ MC _____ AMEX _____ DISCOVER _____
Credit Card Number _____ Expiration Date _____ CVV 3 Digit Code _____
Name on Card _____ Address Card Billing is sent to _____ City _____ State _____ Zip _____
Signature _____